



THE SCHOOL DISTRICT OF
PALM BEACH COUNTY, FLORIDA

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Chief Public Information Officer

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September 30, 2010
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Contact Person:

Jimmy Lee Peterkin, Jr. PX 47323

ACTION BY:
November 12, 2010

TO: All Principals and Department Heads

FROM: Ann Killets, Chief Learning Officer *AK*

SUBJECT: BUSINESS PARTNERSHIP RECOGNITION AWARDS

The Department of Public Affairs and the Office of Community Involvement are accepting nominations for Business Partnership Recognition Awards. These awards are a significant way to recognize your 2009-2010 school year business and community partners that positively affected the academic achievement of students. The awards will be presented at the annual Volunteers and Business Partnership Recognition Awards event on May 4, 2011 from 8:30 am to 10:30 am at the Kravis Center, West Palm Beach.

Each nomination category has a gold, silver, and bronze level award. The awards recognize exemplary business/education partnerships that are innovative, have an impact on student achievement and represent a long-term commitment to education. All partners who are nominated will be recognized in the event's program.

Please use Liquid Office form **PBSD 1967** to nominate your exemplary business and community partners. Complete a nomination form for each partner you would like to nominate. The form outlines the necessary information for selecting the nominees. Each school or department may only nominate one partner per category, thereby allowing a maximum of nine (9) nominations per school or department. To be nominated, the partner must have a signed Business Partnership Agreement (PBSD 1570) with the Office of Community Involvement, School District of Palm Beach County.

Schools and departments are to use the Liquid Office system to submit their nomination form electronically to the Office of Community Involvement. Use your district username and password to access the Liquid Office system. The deadline for submission is November 12, 2010. Click link to access form PBSD 1967 http://pbforms1.palmbeach.k12.fl.us/lfserver/_1967

All questions should be directed to Jimmy Lee Peterkin, Jr. at 434-7323 or PX 47323.

ACJ/AK//NH/JP/jc

Approved: _____

Arthur C. Johnson
Arthur C. Johnson, Ph.D., Superintendent

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