

THE SCHOOL DISTRICT OF
PALM BEACH COUNTY, FLORIDA

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ARTHUR C. JOHNSON, Ph.D.
SUPERINTENDENT

JEFFREY J. HERNANDEZ
CHIEF ACADEMIC OFFICER

September 30, 2009
Bulletin # P-13256-CAO/CPIO

Contact Person: Vickie Middlebrooks
PX 47661

ACTION BY:
October 28, 2009

TO: All Principals

FROM: Jeffrey J. Hernandez, Chief Academic Officer 

SUBJECT: BUSINESS PARTNERSHIP RECOGNITION AWARDS

The Department of Public Affairs and the Office of Community Involvement are accepting nominations for Business Partnership Recognition Awards. These awards are a significant way to recognize your 2008-2009 school year business and community partners that positively affect the academic achievement of students. The awards will be presented at the annual Volunteers and Business Partnership Recognition Awards event on May 5, 2010 from 8:30 am to 10:30 am at the Kravis Center, West Palm Beach.

Each nomination category has a gold, silver, and bronze level award. The awards recognize exemplary business/education partnerships that are innovative, have an impact on student achievement and represent a long-term commitment to education. All partners who are nominated will be recognized in the event's program.

Please use the attached PDF form **PBSD 1967** to nominate your exemplary business and community partners. Complete a nomination form for each partner you would like to nominate. The form outlines the necessary information for selecting the nominees. Each school or department may only nominate one partner per category, thereby allowing a maximum of nine (9) nominations per school or department. To be nominated, the partner must have a signed Business Partnership Agreement (PBSD 1570) with the Office of Community Involvement, School District of Palm Beach County.

Schools and departments are to pony or fax completed nomination forms to the Office of Community Involvement, Fulton-Holland Educational Services Center, South Ibis "E", Suite 50-116, fax 434-8814 or PX 48814. The deadline for submission is **October 28, 2009**.

Palm Beach County Schools - Rated "A" by the Florida Department of Education 2005 - 2009
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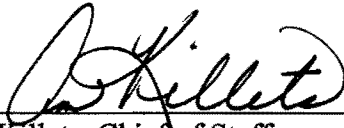
The School District of Palm Beach County is an Equal Education Opportunity Provider and Employer

All questions should be directed to Vickie Middlebrooks at 357-7661 or PX 47661.

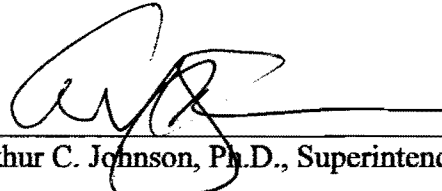
ACJ/AK/JJH/NH/DE:jc

Attachment(s)

Reviewed:


Ann Killets, Chief of Staff

Approved:


Arthur C. Johnson, Ph.D., Superintendent



THE SCHOOL DISTRICT OF PALM BEACH COUNTY

Business Partnership Recognition Awards Nomination

DIRECTIONS: Complete both pages of this form. Incomplete forms will be disqualified. The first page is used with media events. Provide a short summary of no more than five sentences on this page. The second page will be reviewed by the Partnership in Education (PIE) Nomination Committee requiring a detailed and extensive summary. Return this completed form to the Office of Community Involvement. Each school may only nominate one partner per category thereby allowing a maximum of nine (9) nominations per school. If more than one school nominates the same partner each school must complete a nomination form.

AWARD CATEGORIES (check one)

- Small Business - A for-profit business with 1 to 49 employees on nominated site(s)
Medium Sized Business - A for-profit business with 50 to 499 employees on nominated site(s)
Large Business - A for-profit business with 500 or more employees on nominated site(s)
Health Services - A medical related business or facility
Hospitality/Tourism - Any hotel, restaurant or other tourism-related business
Foundation - An institution founded and supported by an endowment
Not-For-Profit - Any size organization that does not operate for a profit
Public Sector - Any municipality, county, state or federal office or agency
Community Leader - An individual (not a school board employee), who demonstrated outstanding leadership and service in building partnerships with a school or the District

PARTNER

Business or Organization Name
CEO Owner
Contact Person
Phone Extension
Fax
Address
E-mail Address

SCHOOL OR DEPARTMENT

School or Department Name
Principal/Department Head
Contact Person
Phone Extension
Fax
E-mail Address

SUMMARY FOR MEDIA EVENTS (provide a five sentence summary)

Five horizontal lines for writing a five-sentence summary.

